

ASSIGNED

APPLICATION FOR PERMIT

Serial No. 8573

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office JUN 17 1926
Returned to applicant for correction
Corrected application filed

The undersigned W. T. Jenkins Company
Name of applicant
of Winnemucca, County of Humboldt,
State of Nevada, hereby make application for
permission to appropriate the public waters of the State of Nevada, as
hereinafter stated. (If applicant is a corporation, give date and place
of incorporation.) Nevada 1901

1. The source of the proposed appropriation is Clark's Springs
Name of stream, lake, or other source
2. The amount of water applied for is one-half second-feet.
One-second-foot equals 40 miners' inches
3. The water to be used for Stockwatering and domestic.
Irrigation, power, mining, manufacturing, domestic, or other use
4. The water is to be diverted from its source at the following point:
Whence to SW Cor. Sec. 33 T. 28 N., R. 46 E. M.D.B.M. bears S.
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section-corner. If on unsurveyed land, it should be so stated.
6 37' 30" W. 14194 ft. Whence to NW Cor. No. 3 Silver Cliff Lode,
Survey, No. 3899 bears S. 90°26' E. 3482 feet.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is
- (b) Description of land to be irrigated

Describe by legal subdivision, or if on unsurveyed land it should

be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

- (c) Use will begin about all year use and end about Month, of each year.

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

- (d) Power to be developed is horsepower.
- (e) Works to be located At point of diversion.
Give 40-acre subdivision on which works will be located, or locate by course and distance to a section-corner.
- (f) Point of return of water to stream Describe in same manner as point of diversion.

- (g) State number and kinds of animals to be watered

- (h) Use will begin about Month and end about Month, of each year.

- (i) Remarks To water about 10,000 head of sheep, cattle and horses.

DESCRIPTION OF PROPOSED WORKS

Open cut and tunnels. Small earth dam and conveyed through pipes

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water

approximately 100 feet to trough.

is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

5. Estimated cost of works \$500.00

6. Estimated time required to construct works one year

7. Remarks It is possible that work will be finished much sooner.

For use of applicant

W. T. Jenkins Company, Applicant.

By Duane Bush
Secretary.

Compared C.T. - S.M.D.

This sheet inspected

, Engineer.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This Permit is issued subject to all prior rights on the source. The State reserves the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed .06 or sufficient to water 10,000 head of sheep. cubic feet per second.

Actual construction work shall begin on or before Mar. 1, 1931

Proof of commencement of work shall be filed before April 1, 1931

Work must be prosecuted with reasonable diligence and be completed on or before Mar. 1, 1932

Proof of completion of work shall be filed before April 1, 1932

Application of water to beneficial use shall be made on or before

Mar. 1, 1934

Proof of the application of water to beneficial use must be filed with State Engineer on or before April 1, 1934

WITNESS MY HAND AND SEAL this 9th day of September 1930

Filed June 18, 1928
Proof of commencement of work filed NOV - 5 1936
Proof of completion of work filed NOV - 5 1936
Proof of Beneficial use filed NOV - 5 1936
Certificate No. 2411 Issued Nov. 7, 1932
Recorded Nov. 8, 1932
Sander County Records

By [Signature]
State Engineer.
Assistant State Engineer